

I)The Gods are dynamic by nature(i.e. they are not static like a Brahman or an Allah), and balanced by nature.

II)The Gods must strive for the change they create and to sustain said level of dynamism and nurturing balance.

III)The Gods therefore are not omnipotent, omnipresent, or all-powerful. However, their nature, and their spirit, is expressed and felt throughout the natural world and human civilization and psychology(mythology, archetypes, principles, etc.)

IV)The Gods are mythically mortal, but hypothetically immortal(golden apples), and ontologically immortal through their nature as being Gods, the ripples in Wyrð from their words and deeds and their sustained memory in other beings.

V)The Gods are known as Elder Kin, therefore their primary relation to us is as an elder relative like a great uncle or grandmother. Parental models are also appropriate for closer relationships one may have with them.

VI)The Gods, through such relations, seem to have a vested interest in Humanity as a whole and in their Younger Kin(us, ancestors, landvaettir, alfarr, disir) specifically. It may be that the dynamism of humanity and earth life is what draws them to us.

VII)The Gods mythically share this kin connection because they gave of themselves their essence to us(odhr, ond, hamingja, etc.), they aid us in our evolution and personal lives, and have forged a bond through personal interaction, cultural expansion, and a focus on life.

VIII)Therefore, the business of the Gods is like the business of any one of us:Live life to the fullest, aid those with whom you are in troth with, give of yourself to help your kith and kin, express your essence, support dynamic balance and oppose dross and stagnation, live honourably, and pass on a good name.

IX)Furthermore, it is our duty to help them in their endeavors because as they are, we will be, and as we are, they once were.

In the Eye of Odhinn,
~UlfgrimR~